

**Our Lady of Pillar Convent School, Jodhpur**  
**Class – X, Syllabus - 2025-2026**  
**English**

**Periodic Test 1**

Reading Skills : Discursive Passage

Grammar : Tenses

Writing Skills : Analytical Paragraph

**LITERATURE**

First Flight : L 1 A Letter to God

Poetry        L 1 Dust of Snow

                  L 1 Fire and Ice

Footprints w/o Feet : L 1 A Triumph of Surgery

**Periodic Test 2**

**Reading Skills**     : Discursive Passage, Case Based factual Passage

**Grammar**            : Tenses, Modals, Determiners, Reported Speech  
Commands & Request, Statements & Questions

**Writing Skills**       : Formal Letters ,(letter to Editor, Enquiry, Placing Order)  
Analytical Paragraph

**LITERATURE**

**First Flight**         :    L 1 A Letter to God

                              L 2 Nelson Mandela - Long Walk to Freedom

                              L 3 Two Stories About Flying

                              L 4 From the Diary of Anne Frank

                              L 5 Glimpses of India

**Poetry**                : L 1 Dust of Snow

                              L 1 Fire and Ice

                              L 2 A Tiger in the Zoo

                              L 3. How to Tell Wild Animals

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## **Class – X, Syllabus - 2025-2026**

L 3 The Ball Poem

L 4. Amanda!

L 5 The Trees

- Footprints w/o Feet**
- L 1 A Triumph of Surgery
  - L 2 The Thief's Story
  - L 3. The Midnight Visitor
  - L 4. A Question of Trust
  - L 5. Footprints Without Feet
  - L 6. The Making of a Scientist

### **Periodic Test 3 / Pre-Board Examinations**

- Reading Skills** : Discursive Passage ,Case Based factual passage  
**Grammar** : Tenses, Modals, Determiners, Subject –Verb Concord, Reported Speech, Commands & Request, Statements & Questions,
- Writing Skills** : Analytical Paragraph, Formal Letters,(Letter to Editor, Enquiry, Placing Order, Letter of Complaint)

### **LITERATURE**

- First Flight** :
- L 1 A Letter to God
  - L 2 Nelson Mandela - Long Walk to Freedom
  - L 3 Two Stories About Flying
  - L 4 From the Diary of Anne Frank
  - L 5 Glimpses of India
  - L 6 Mijbil the Otter
  - L 7 Madam Rides the Bus
  - L 8 The Sermon at Benares
  - L 9 The Proposal (Play)
- Poetry**
- L 1 Dust of Snow

# **Our Lady of Pillar Convent School, Jodhpur**

## **Class – X, Syllabus - 2025-2026**

L 1 Fire and Ice

L 2 A Tiger in the Zoo

L 3. How to Tell Wild Animals

L 3. The Ball Poem

L 4. Amanda!

L 5 The Trees

L 6 Fog

L 7 The Tale of Custard the Dragon

L 8. For Anne Gregory

**Footprints w/o Feet** : L 1 A Triumph of Surgery

L 2 The Thief's Story

L 3. The Midnight Visitor

L 4. A Question of Trust

L 5. Footprints Without Feet

L 6. The Making of a Scientist

L 7. The Necklace

L 8. Bholi

L 9. The Book that Saved the Earth

### **SUBJECT ENRICHMENT ACTIVITY**

\*PROJECT MAKING

\*ASSESSMENT OF LISTENING AND SPEAKING SKILLS

\*PORTFOLIO

\*MULTIPLE ASSESSMENTS

- Reading
- Mind Map
- Poster Making
- Speaking about a given Character sketch from the textbook.

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## Class – X, Syllabus - 2025-2026

Speaking about the Theme of the chapter .

### Hindi

#### • प्रथमपरख –(PT 01)

भाग(अ)

अपठित गद्यांश

भाग(ब)व्यावहारिक व्याकरण

1. रचना के आधार पर वाक्य रूपांतरण
2. समास
3. मुहावरे

भाग(ग)साहित्य

स्पर्श(गद्य खंड)

बड़े भाई साहब

पद्य भाग–कबीर

#### • द्वितीय परख –(PT 02)

अपठित गद्यांश

व्यावहारिक व्याकरण–पदबंध , रचना के आधार पर वाक्य रूपांतरण , समास , मुहावरे

पाठ्य पुस्तक स्पर्श भाग–2

गद्य भाग–बड़े भाई साहब ,डायरी का एक पन्ना , ततौरा वामीरो कथा

पद्य भाग–कबीर ,मीरा , मनुष्यता

पूरक पाठ्य पुस्तक संचयन भाग– 2 –हरिहर काका, सपनों के से दिन

लिखित अभिव्यक्ति–अनुच्छेद लेखन , पत्र लेखन(औपचारिक पत्र ) विज्ञापन लेखन , सूचना लेखन,

लघुकथा

Subject Enrichment – Project, Profolio , ASL,(श्रवण–वाचन कौशल)

Multiple Assessment - 1. पठन –पाठन 2. सुलेख 3. कविता श्रवण

4. पाठ का सार संक्षिप्त में छात्रों द्वारा सुनाया जाएगा।

5. किसी भी पाठ का चरित्र चित्रण सुनाया जाएगा।

# Our Lady of Pillar Convent School, Jodhpur

## Class – X, Syllabus - 2025-2026

### Periodic Test 3 /Pre –Board I

अपठित गद्यांश

व्यावहारिक व्याकरण–पदबंध , रचना के आधार पर वाक्य रूपांतरण , समास , मुहावरे

पाठ्य पुस्तक स्पर्शभाग– 2

गद्य भाग–बड़े भाई साहब , डायरी का एक पन्ना, ततौरा–वामीरों कथा , अब कहाँ दूसरे के दुख से दुखी होने वाले , पतझड़ में टूटी पत्तियाँ , कारतूस , तीसरी कसम के शिल्पकार  
शैलेंद्र

पद्य भाग–कबीर ,मीरा , मनुष्यता , पर्वत प्रदेश में पावस, तोप, कर चले हम फ़िदा, आत्मत्राण

पूरक पाठ्य पुस्तक संचयन भाग– 2

हरिहर काका, सपनों के से दिन , टोपी शुक्ला

लिखित अभिव्यक्ति–

अनुच्छेद लेखन , पत्र लेखन(औपचारिक पत्र) , सूचना लेखन , विज्ञापन लेखन , लघु कथा /औपचारिक  
ई–मेल लेखन

## Mathematics

### Periodic Test 1

Ch-1 Real Numbers

Ch-2 Polynomials

Ch 13 Statistic

### Periodic Test 2

Ch-3 Pair of Linear Equation in Two Variables

Ch-4 Quadratic Equations

Ch-5 Arithmetic Progressions

Ch-6 Triangles

Ch-8 Introduction To Trigonometry

Ch-9 Some Applications of Trigonometry

Ch-14 Probability

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## **Class – X, Syllabus - 2025-2026**

**NOTE : Syllabus of PT-1 also included.**

### **Periodic Test 3 / Pre-Board**

- Ch -7      Coordinate Geometry  
Ch-10     Circles  
Ch-11     Areas Related to Circles  
Ch-12     Surface Areas And Volumes

**NOTE : Syllabus of PT-1 and PT-2 also included**

### **List of Activities**

<b>Sr. No.</b>	<b>Name of Chapter</b>	<b>Type of Activity</b>
1	Pair of Linear Equation in Two Variables	Activity on Graph
2	Arithmetic Progression	Cutting and Pasting Activity
3	Triangles	Proof of Theorem
4	Some Applications of Trigonometry	Case Based Questions
5	Coordinate Geometry	Assertion – Reason Based
6	Circles	Proof of Theorems
7	Surface Areas and Volume	Case Based Questions
8	Statistics	Project Based Activity.

## **Science**

### **PERIODIC TEST-1**

<b>Sr. No.</b>	<b>Chapter No.</b>	<b>Name of the Chapter</b>
1.	Chemistry	Chemical Reactions & Equations 1.1 Chemical equation 1.2 Balanced chemical equation 1.3 implications of a balanced chemical equation
2.	Physics	Reflection of Light Spherical Mirrors Rules of image formation
3.	Biology	Life Processes 'Leaf and stomata structures and function of stomata

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### PERIODIC TEST-2 ( Half-yearly Examination)

Sr. No.	Chapter No.	Name of the Chapter
1.	Chemistry	Chemical Reactions and Equations: types of chemical reactions: combination, decomposition, displacement, double displacement, precipitation, endothermic exothermic reactions, oxidation and reduction. Acids, Bases and Salts: Their definitions in terms of furnishing of H <sup>+</sup> and OH <sup>-</sup> ions, General properties, examples and uses, neutralization, concept of pH scale (Definition relating to logarithm excluded), importance of pH in everyday life; preparation and uses of Sodium Hydroxide, bleaching powder, baking soda, Washing soda and Plaster of Paris Metals and non-metals: Properties of metals and non-metals; Reactivity series; Formation and properties of ionic compounds
2.	Biology	Life processes: Control and coordination (Topic: Human nervous system)
3.	Physics	Light Reflection and Refraction, Human eye and colorful world.

**PT-1 syllabus will be included in PT-2**

### PERIODIC TEST-3 (Pre-Board Examination)

Sr. No.	Chapter No.	Name of the Chapter
1.	Chemistry	Metals and Non-Metals: Basic metallurgical processes; Corrosion and its prevention. Carbon compounds: Covalent bonding in carbon compounds. Versatile nature of carbon. Homologous series. Nomenclature of carbon compounds containing functional groups (halogens, alcohol, ketones, aldehydes, alkanes and alkynes), difference between saturated hydro carbons and unsaturated hydrocarbons. Chemical properties of carbon compounds (combustion, oxidation, addition and substitution reaction). Ethanol and Ethanoic acid (only properties and uses), soaps and detergents.
2.	Physics	Light Reflection and Refraction, Human eye and colorful world, Electricity, Magnetic Effect of electric current.
3.	Biology	Life processes,  Control and coordination, How do an organism reproduce? , Genetics, Our environment.

Syllabus of PT 1 and PT 2 will be included in pre-board examination.

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### **Activities:**

All Lab Manual activities will be done in Chemistry, physics and Biology lab along with activities mention in the chapters.

## **Social Science**

### **PERIODIC TEST – I**

**HISTORY** : Chapter – 2 Nationalism in India

**CIVICS** : Chapter – 1 Power Sharing

### **PERIODIC TEST – II**

**HISTORY** : Chapter – 1 The Rise of Nationalism in Europe  
Chapter – 4 The age of Industrialisation  
(to be assessed only in Periodic Test)

**GEOGRAPHY** : Chapter – 1 Resources and Development  
Chapter – 2 Forest and Wildlife Resources  
Chapter – 3 Water Resources

**CIVICS** : Chapter – 2 Federalism  
Chapter – 3 Gender, Religion and Caste

**ECONOMICS** : Chapter – 1 Development  
Chapter – 4 Globalisation and the Indian Economy  
(Only two topics to be evaluated in the board exam :

1. What is Globalization
2. Factors that have enabled globalization

**Note : Syllabus of PT-I will also be included in PT II.**

### **PERIODIC TEST – III / PRE – BOARD**

**HISTORY** : Chapter – 3 The Making of the Global World  
(To be evaluated in Board Exam, sub topics 1 to 1.3)

**GEOGRAPHY** : Chapter – 5 Print Culture and the modern world  
Chapter – 4 Agriculture  
Chapter – 5 Mineral and Energy Resources  
Chapter – 6 Manufacturing Industries  
Chapter – 7 Lifelines of National Economy ( Only map pointing to be evaluated in the board exam)

**CIVICS** : Chapter – 4 Political Parties  
Chapter – 5 Outcomes of Democracy

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**ECONOMICS** : Chapter – 2 Sectors of Indian Economy  
Chapter – 3 Money and Credit

**Note :** Complete Syllabus of PT-I, PT - 2 will be included in the Pre-Board and Final Board Exam.

### *INFORMATION TECHNOLOGY*

S.NO.	NAME OF EXAMINATION	CHAPTER NUMBER AND NAME
1	Periodic Test 01	Part A- Unit 1: Communication Skills-II Part B- Unit 1: Digital Documentation (Advanced)
2	Periodic Test 02	Part A- Unit 1: Communication Skills-II Part A- Unit 2: Self-Management Skills-II Part A- Unit 3: ICT Skills-II Part B- Unit 1: Digital Documentation (Advanced) Part B- Unit 2: Electronic Spreadsheet (Advanced) Part B- Unit 3: Database Management System
3	Periodic Test 03	Part A- Unit 1: Communication Skills-II Part A- Unit 2: Self-Management Skills-II Part A- Unit 3: ICT Skills-II Part A- Unit 4: Entrepreneurial Skills-II Part B- Unit 1: Digital Documentation (Advanced) Part B- Unit 2: Electronic Spreadsheet (Advanced) Part B- Unit 3: Database Management System Part B- Unit 4: Maintain Health, safe and Secure Working Environment
4	Annual Exam	Part A- Unit 1: Communication Skills-II Part A- Unit 2: Self-Management Skills-II Part A- Unit 3: ICT Skills-II Part A- Unit 4: Entrepreneurial Skills-II Part A- Unit 5: Green Skills-II Part B- Unit 1: Digital Documentation (Advanced) Part B- Unit 2: Electronic Spreadsheet (Advanced) Part B- Unit 3: Database Management System Part B- Unit 4: Maintain Health, safe and Secure Working Environment
5	Practical Exam (Annual)	Part B- Unit 1: Digital Documentation (Libre Office Writer) Part B- Unit 2: Electronic Spreadsheet (Libre Office Calc) Part B- Unit 3: Database Management System (SQL)

### **Moral Science**

**Periodic Test 02** : Chapters - 5, 7, 9, 10, 11, 13, 14, 15

**Annual Examination** : Chapters - 1, 2, 3, 4, 6, 8, 12